# SHEEP ENTRY FORM (limit of 4 pens/family)

**MAIL ENTRY FORM TO:** Billie Strawser, 430 Arndt Road, Millerstown, PA 17062

*ONLY 2019 Exhibitors and First Year Youth are eligible to exhibit in 2020.

## Entry Deadline - August 14, 2020

ALL EXHIBITORS MUST SIGN THE CODE OF ETHICS/BARN SPORTSMANSHIP FORM. THIS FORM IS FOUND ON PAGE 72.

*The undersigned exhibitor hereby agrees to be bound by the rules and regulations of the Juniata County Fair.*

Print Name: _____

Signature: _____

Signature of Parent or Guardian (if a minor): _____Age of Junior Exhibitor _____

Address: _____

City_____State: _____ Zip Code: _____

Telephone Number: ( ) _____

| Dept. | Section | Class #/Breed | Class Name *(as listed in Premium Book)* |
|---|---|---|---|
| 4 | 1 | 1-D | Yearling Ram, 1 yr. and under 2 - Hampshire |
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