

# SWINE ENTRY FORM (limit 6 head/exhibitor)

\*Only 2019 exhibitors and first year youth participants are eligible to exhibit in 2020.

MAIL ENTRY FORM TO: Jill Hancock, 9554 Route 75 South, East Waterford, PA 17021

## Entry Deadline - August 14, 2020

ALL EXHIBITORS MUST SIGN THE CODE OF ETHICS/BARN SPORTSMANSHIP FORM. THIS FORM IS FOUND ON PAGE 72.

*The undersigned exhibitor hereby agrees to be bound by the rules and regulations of the Juniata County Fair.*

Print Name: \_\_\_\_\_

Signature: \_\_\_\_\_

Signature of Parent or Guardian (if a minor): \_\_\_\_\_ Age of Junior Participant \_\_\_\_\_

Address: \_\_\_\_\_

City \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_

Telephone Number: (        ) \_\_\_\_\_

Dept.	Section	Class# / Breed	Class Name <i>(as listed in Premium Book)</i>
5	1	2	February Gilt